CONTENTS

ARTICLES

PAGE

BEN-BARAK, Z., Inheritance by daughters in the Ancient Near East . 22

BROWN, J. P., The sacrificial cult and its critique in Greek and Hebrew (II) 1

GELLER, M. J., The Šurpu incantations and Lev. v. 1–5 . . . 181

SERGEW HABLE-SELASSIE Two leading Ethiopian writers . . 85

KINBERG, N., An investigation of the combination *'n law* in Classical Arabic 34

RAZ, S., The morphology of the Tigre verb (Mansa' dialect) (I) . 66

RAZ, S., The morphology of the Tigre verb (Mansa' dialect) (II) . 205

REVELL, E. J., Pausal forms in Biblical Hebrew: their function, origin and significance 165

RICHARDS, D. S., A consideration of two sources for the life of Saladin 46

RYCKMANS, J., 'Uzzā et Lāt dans les inscriptions sud-arabes: à propos de deux amulettes méconnues 193

REVIEWS

Abdallah, King of Jordan, *My memoirs completed "Al-Takmilah"* (D. HOPWOOD) 140

Ahmed, L., *Edward W. Lane, a study of his life and work and of British ideas of the Middle East in the nineteenth century* (ROGER ALLEN) . 139

Ali, Muhammad, *A manual of Hadith* (M. J. L. YOUNG) . . . 291

Ayoub, Mahmoud, *Redemptive suffering in Islam. A study in the devotional aspects of 'Āshūrā' in Twelver Shī'ism* (I. K. A. HOWARD) . . 293

Barrett, C. K., Bammel, E., Davies, W. D. (eds.), *Donum gentilicium. New Testament studies in honour of David Daube* (F. F. BRUCE) . 120

Barthélemy, D., *Études d'histoire du texte de l'Ancien Testament* (F. F. BRUCE) 106

Bosworth, C. E., *The mediaeval Islamic underworld. The Banū Sāsān in Arabic society and literature. Part 1: The Banū Sāsān in Arabic life and lore. Part 2. The Arabic jargon texts. The* Qaṣīda sāsāniyyas *of Abū Dulaf and Ṣafī d-Dīn* (BERNARD LEWIS) 295

Brugman, J., and Schroder, F., *Arabic studies in the Netherlands* (C. E. BOSWORTH) 303

Burton, J., *The collection of the Qur'ān* (ALAN JONES) 121

Butler, A. J., *The Arab conquest of Egypt and the last thirty years of the Roman dominion* (C. E. BOSWORTH) 126

Cagni, L., *The poem of Erra* (W. G. LAMBERT) 94

Cassin, E. and Glassner, J.-J., *Anthroponymie et anthropologie de Nuzi. I. Les anthroponymes* (W. G. LAMBERT) 94

Christ, H., *Blutvergiessen im Alten Testament. Der gewaltsame Tod des Menschen untersucht am hebräischen Wort* dam (J. F. A. SAWYER) . 115

Corriente, F., *A grammatical sketch of the Spanish Arabic dialect bundle* (J. DEREK LATHAM) 141

PAGE

Degen, R., Müller, W. W., Rollig, W. R., *Neue Ephemeris für semitische Epigraphik, Vol.* 3 (EDWARD ULLENDORFF) . . . 245

De Lange, N. R. M., *Origen and the Jews: studies in Jewish Christian relations in third century Palestine* (A. P. HAYMAN) 118

Elliger, K. and Rudolph, W. (eds.), *Biblia Hebraica Stuttgartensia. Editio funditus renovata* and G. E. Weil (ed.) *Pars altera. Masora Magna. Beth Şipporah. Massorah Gedolah iuxta codicem Leningradensem B 19 a.* (JAMES BARR) 98

Fellman, K. (ed.), *Arkiyyôn mip'al māsôrôt ha-lāšôn. Qatalôg ha-ti'ud ha-mûqlaṭ.* (STEFAN STRELCYN) 116

Fenech, E., *Contemporary journalistic Maltese. An analytical and comparative study* (B. S. J. ISSERLIN) 312

Finegan, J., *Archaeological history of the Ancient Middle East* (ELIZABETH FRENCH) 239

Fitzmyer, J. A., and Harrington, D. J., *A manual of Palestinian Aramaic texts* (SEBASTIAN BROCK) 252

al-Ghazālī (tr. D. P. Brewster), *The just balance: al-Ghazālī's* al-Qistās al-mustaqīm (G. M. WICKENS) 289

Gottlieb, H., *A study of the text of Lamentations* (ARVID S. KAPELRUD) 112

Graham, W. A., *Divine word and prophetic word in early Islam. A reconsideration of the sources with special reference to the Divine Saying or* ḥadīth qudsī (G. H. A. JUYNBOLL) 124

Haran, M., *Temples and temple-service in Israel* (WALTER ZIMMERLI) . 255

Hetzron, R., (ed.), *Afroasiatic Linguistics* 111/5 (TAKAMITSU MURAOKA) 97

Hoftijzer, J. and van der Kooij, G. (eds.), with contributions by H. J. Franken, V. R. Mehra, J. Voskuil, J. A. Mosk, *Aramaic texts from Deir 'Alla* (JONAS C. GREENFIELD) 248

Holt, P. M. (ed.), *The Eastern Mediterranean lands in the period of the Crusades* (ANDREW S. EHRENKREUZ). 132

Humphries, R. S., *From Saladin to the Mongols. The Ayyubids of Damascus 1193–1260* (M. J. L. YOUNG) 134

Ibn Ḥātim (ed. G. R. Smith), *The Ayyūbids and early* Rasūlids *in the Yemen (567–694/1173–1295). Vol. I, A critical edition of* Kitāb al-Simṭ al-Ghālī al-Thaman. *Vol. II, A study of Ibn Ḥātim's* Kitāb-al-Simṭ (J. R. BLACKBURN) 297

Jafri, S. Husain M., *Origins and early development of Shi'a Islam* (JOSEF VAN ESS) 294

Knibb, M. A., in consultation with E. Ullendorff; *The Ethiopic Book of Enoch. A new edition in the light of the Aramaic Dead Sea fragments. I, Text and apparatus. II, Introduction, translation and commentary* (A. CAQUOT) 275

Koster, M. D., *The Peshitta of Exodus. The development of its text in the course of fifteen centuries* (A. P. HAYMAN) 263

Leslau, W., *English–Amharic context dictionary* (GIDEON GOLDENBERG) 159

Ljung, I., *Tradition and interpretation. A study of the use and application of formulaic language in the so-called Ebed-YHWH-psalms* (R. N. WHYBRAY) 111

PAGE

Macomber, William F., *A catalogue of Ethiopian manuscripts microfilmed for the Ethiopian Manuscript Microfilm Library, Addis Ababa and for the Hill Monastic Library, Collegeville. Vol. III: Project numbers 701–1100* (Stefan Strelcyn) 150

Massa, D. (ed.), *Across cultures. Festschrift Ġużè Aquilina* (B. S. J. Isserlin) 148

Paper, H. H. (ed.), *Jewish languages: theme and variations* (Stefan Strelcyn) 306

Parpola, S. (ed.), *Cuneiform texts from Babylonian tablets, Part 53: Neo-Assyrian letters from the Kuyunjik collection* (J. N. Postgate). 240

Peters, R. (translator and annotator), *Jihād in mediaeval and modern Islam. The chapter on jihād from Averroes' legal handbook 'Bidāyat al-mujtahid' and the treatise 'Koran and fighting' by the late Shaykh al-Azhar, Maḥmūd Shaltūt* (Bernard Lewis) 301

Rosen-Ayalon, M. (ed.), *Studies in memory of Gaston Wiet* (G. M. Wickens) 147

al-Samarrai, Qasim (ed.), *Abū Mansūr 'Abd al-Malik al-Tha'ālibī, Kitāb Laṭā'if al-zurafā' min ṭabaqāt al-fuḍalā'* (C. E. Bosworth) 136

Schmandt-Besserat, D. (ed.), *Immortal Egypt* (John Ruffle) . . 96

Shboul, Ahmad M. H., *Al-Mas'ūdī and his world* (G. Rex Smith) . 290

Shiloah, A., *The Epistle on Music of the Ikhwān al-Ṣafā (Baghdad, 10th century)* (John Haywood) 304

Sollamo, R., *Renderings of Hebrew semiprepositions in the Septuagint* (D. W. Gooding) 262

Staffa, S. J., *Conquest and fusion: the social evolution of Cairo, A.D. 642–1850* (Martin Hinds) 127

Stähli, H. P., *Knabe-Jüngling-Knecht. Untersuchungen zum Begriff* נער *im Alten Testament* (J. F. A. Sawyer) 259

Terrien, S., *The elusive presence* (R. P. C. Hanson) 270

Ullman, M., *Islamic medicine* (Haskell D. Isaacs) 137

VanderKam, J. C., *Textual and historical studies in the Book of Jubilees* (Michael A. Knibb) 272

Van Nieuwenhuize, C. A. O. (ed.), *Commoners, climbers and notables. A sample of studies on social ranking in the Middle East* (K. L. Brown) 140

Vannoy, J. R., *Covenant renewal at Gilgal. A study of I Samuel xi. 14-xii.25* (A. A. Anderson) 107

Vermeylen, J., *Du prophète Isaïe à l'apocalyptique. Isaïe i–xxxv, miroir d'un demi-millénaire d'expérience religieuse en Israël* (R. N. Whybray) 108

Winnett, F. V. and Harding, G. L., *Inscriptions from fifty Safaitic cairns* (Jacques Ryckmans) 278

Voigt, M. R., *Das tigrinische Verbalsystem* (Edward Ullendorff) . 152

Yaqob Beyene, *Controversie cristologiche in Etiopia. Contributo alla storia delle correnti e della terminologia nel secolo XIX* (Stefan Strelcyn) 163

Zimmerli, W., *Old Testament theology in outline* (J. W. Rogerson) . 113

Zwettler, M., *The oral tradition of Classical Arabic poetry: its character and implications* (M. M. Badawi) 281